

**RESOLUTION OF THE  
WHITE MOUNTAIN APACHE TRIBE OF THE  
FORT APACHE INDIAN RESERVATION**

**(Approving the Emergency Plan for Foreign or Domestic Animal Disease Outbreak  
and authorizing Land Operations to seek financial support)**

- WHEREAS**, the White Mountain Apache Tribal Council represents the Tribe and acts in all matters concerning the welfare of the Tribe including the protection and preservation of animals and plant life; and
- WHEREAS**, the White Mountain Apache Tribe (through the Tribe's Land Operations Department) has entered into an Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Service ("APHIS") entitled the Animal and Plant Health Inspection Service's Home Land Security Against Foreign Animal Diseases Cooperative Agreement No. 03-9704-1135-CA ("APHIS Agreement"); and
- WHEREAS**, pursuant to the APHIS Agreement, the Tribe's Land Operations Department has (1) developed an Emergency Plan for Foreign or Domestic Animal Disease Outbreak ("Emergency Plan"), (2) hired a project manager, (3) purchased a GIS computer and related equipment, (4) coordinated with local emergency response members and the White Mountain Apache Tribal Council, (5) traveled and trained for emergency response, and (6) paid indirect costs; and
- WHEREAS**, the purpose of these tasks is to provide a mitigation and emergency plan for responding to foreign or domestic animal disease outbreaks that occur on the Fort Apache Indian Reservation and involve livestock, wildfire and pets; and
- WHEREAS**, funding is available through the APHIS Grant on a reimbursement basis; and
- WHEREAS**, the Tribal Council has reviewed the Emergency Plan and associated tasks and finds them to be in the Tribe's best interest.


**BE IT RESOLVED** by the Tribal Council of the White Mountain Apache Tribe that it hereby

1. Approves the Emergency Plan developed by the Tribe's Land Operations Department; and
2. Authorizes the Grants and Contracts offices and the Land Operations Department to seek financial reimbursement for the development of the Emergency Plan and completion of other tasks identified in the APHIS Agreement.

**Resolution No. 05-2005-150**

The foregoing resolution was on May 27, 2005, duly adopted by a vote of SEVEN for and ZERO against by the Tribal Council of the White Mountain Apache Tribe, pursuant to authority vested in it by Article IV, Section 1 (a), (b), (f), (j), (s), (t) and (u) of the Constitution of the Tribe, ratified by the Tribe September 30, 1993, and approved by the Secretary of the Interior on November 12, 1993, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

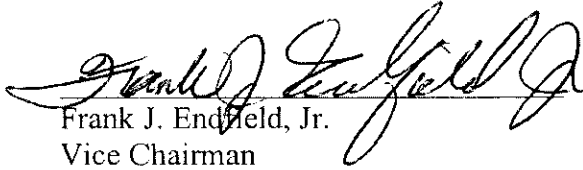
  
ACTING Chairman of the Tribal Council

  
Secretary of the Tribal Council

Resolution No. 05-2005-150

Signatures of the members of the Tribal Council represent their approval of Tribal Council Resolution No. 05-2005-150 dated the 27th day of May 2005.

\_\_\_\_\_  
Dallas Massey, Sr.,  
Tribal Chairman  
WHITE MOUNTAIN APACHE TRIBE

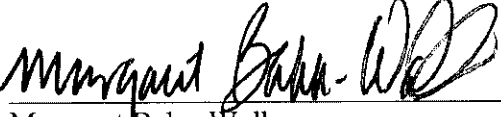
  
\_\_\_\_\_  
Frank J. Endfield, Jr.  
Vice Chairman  
WHITE MOUNTAIN APACHE TRIBE

\_\_\_\_\_  
Jacob Henry  
District I Council Member  
WHITE MOUNTAIN APACHE TRIBE

\_\_\_\_\_  
Ronnie Lupe  
District I Council Member  
WHITE MOUNTAIN APACHE TRIBE

  
\_\_\_\_\_  
Lufe Altaha  
District II Council Member  
WHITE MOUNTAIN APACHE TRIBE

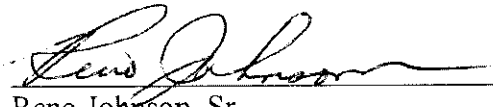
  
\_\_\_\_\_  
Phoebe Nez  
District II Council Member  
WHITE MOUNTAIN APACHE TRIBE

  
\_\_\_\_\_  
Margaret Baha-Walker  
District III Council Member  
WHITE MOUNTAIN APACHE TRIBE

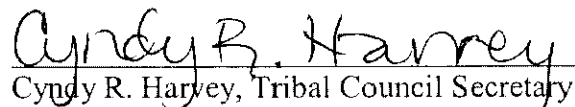
\_\_\_\_\_  
Alvin DeClay, Sr.  
District III Council Member  
WHITE MOUNTAIN APACHE TRIBE

  
\_\_\_\_\_  
Noland Clay  
District IV Council Member  
WHITE MOUNTAIN APACHE TRIBE

  
\_\_\_\_\_  
Mariddie J. Craig  
District IV Council Member  
WHITE MOUNTAIN APACHE TRIBE

  
\_\_\_\_\_  
Reno Johnson, Sr.  
District IV Council Member  
WHITE MOUNTAIN APACHE TRIBE

ATTEST:

  
\_\_\_\_\_  
Cyndy R. Harvey, Tribal Council Secretary  
WHITE MOUNTAIN APACHE TRIBE